



State of New Jersey
DEPARTMENT OF HEALTH

PO BOX 360
TRENTON, N.J. 08625-0360

PHILIP D. MURPHY
Governor

TAHESHA L. WAY
Lt. Governor

www.nj.gov/health

JEFFREY A. BROWN
Acting Commissioner

PUBLIC NOTICE

PUBLIC MEETING NOTICE FOR THE CERTIFICATE OF NEED APPLICATION FOR THE RELOCATION OF MONMOUTH MEDICAL CENTER FROM LONG BRANCH TO TINTON FALLS

The State Health Planning Board will be holding a public meeting both in-person and virtually on Thursday, December 4, 2025 at 10:00 a.m. at the New Jersey State Police Division Headquarters located at 1040 River Road, Ewing Township, NJ 08628 in the Public Health & Environmental Laboratories (PHEL) Auditorium located on 3 Schwarzkopf Drive.* If you would like to attend the meeting in-person; you must register by using the following link or by scanning the QR code below:

https://forms.office.com/Pages/ResponsePage.aspx?id=0cN2UAI4n0uzauCkG9ZCpzpE4PyjuG9FtoA_TCUUHKZUODNMR1kwQk1DV0g5SUNWTVlVWlFIODITNC4u



If you would like to attend the meeting virtually, please join using the link and meeting information below:

Microsoft Teams SHPB

Meeting ID: 244 013 977 687 1

Passcode: kd9U8tr2

or

Call in (audio only)

Dial in: 1-856-338-7074, **Phone conference ID:** 883797235#

AGENDA

- Consider approval of the June 12, 2024 SHPB Meeting Minutes
- Consider approval of the proposed 2026 SHPB meeting dates
- Consider the Certificate of Need Application for the Relocation of Monmouth Medical Center from Long Branch to Tinton Falls.

**** Please note that the meeting location is subject to change to accommodate the number of individuals who register to attend in-person and to ensure equal access for all participants. If the meeting location changes, an amended notice will be posted to our website by no later than December 2, 2025. Please check our website to confirm the final location of the meeting.***

If you are unable to participate in this meeting or would like additional information, please call 609-376-0960 or go to our website: [Department of Health | Boards, Councils, Commissions | State Health Planning Board](#). Thank you.